

Invitation to the 4th International Members' Forum

Working for and out of Anthroposophy facing ahrimanic assaults

1st of November 2025, 15:00 -19:00 CET

>> [The overview of working groups is now available!](#) <<

During the first forum we shared our impressions on the current situation and challenges of Anthroposophy and the Anthroposophical Society in the different countries and world regions. 15 burning issues were identified, and the decision was taken to start a common work on these issues and challenges. In the third forum, on the 1st of June, we opened the space for free initiatives (working groups) offered by members..

The fourth forum – Working for and out of Anthroposophy facing ahrimanic assaults – will focus on the continuation of our work within the International Members' Forum. Our aim is to understand better the challenges of our time and engage towards a positive development. It is open for all members, and you are free to select your preferred topic in the working-groups. Within the plenum we will share first results and also focus on a common topic

We chose, independently of the working-groups, a common, overarching and framing theme which we find to be crucial: We see how chaos, polarities and war are spreading around the world. Ahriman is preparing his incarnation:

- Do we understand his way of working in the world, in us and his intentions?
- What are the challenges that Anthroposophist face in their work in the world with Anthroposophy, and what are necessary steps to face these concrete challenges and bring healing impulses into culture?
- How ca we become Micael's coworkers in dealing with Ahriman's influence?

You will be able to meet members from different countries and realities, joining towards the effort to work out of and for the Anthroposophy worldwide! So far the languages for the plena are English and Spanish. Additional languages are in preparation. The forum is offered for free. You can register on our webpage

www.initiative-memberforums-worldwide.cl/online

Dag Balavoine (NO), Moritz Christoph (DE), Tatiana García-Cuerva (CH), Lohengrin Jaramillo (CO), Bernadett Kiss (HU), Jérémy Langella (FR), Amalia Michielli (BR), Jenyffer Tovar (VE), Pablo Vidales (CL)

Overview of working groups

The descriptions of the working groups are given in the language(s) in which the working group will take place.

[1. EN - Future seeds for the Waldorf education - Children are not little adults - Ways to overcome an ahrimanic, rigid view of human being](#)

[1. ES - Semillas futuras para la educación Waldorf - los niños no son adultos pequeños - Formas de superar una visión ahrimánica y rígida del ser humano](#)

[2. EN - Ahrimanic characteristics in share ownership and how social threefolding can help](#)

[3. EN - The work of Lucifer and Ahriman in and through our Double](#)

[4. EN - Anthroposophical Society: Centre and Periphery](#)

[5. EN - How do we want to live the Anthroposophical Society in the future?](#)

[6. ES - Conocimiento espiritual sin fronteras, Grupo de Estudio Virtual "Desarrollo Espiritual sin fronteras"](#)

[7. EN - Meeting Ahriman through Goethean Conversation – Addressing the Disconnection Between Theory, Knowledge and Practice](#)

[8. EN - How do we practice 'Social Understanding' without being 'Woke'?](#)

[9. EN - AGENDA 2030 and review of the pandemic period](#)

[9. ES - AGENDA 2030 y revisión del período de pandemia](#)

[10. ES - Sociedad Antroposófica: centro y periferia](#)

[11. ES ¿Qué nos dijo R. Steiner sobre Ahriman para estos tiempos y cómo podemos debilitar la perniciosa influencia de su inevitable encarnación?](#)

[1. EN - Future seeds for the Waldorf education - Children are not little adults - Ways to overcome an ahrimanic, rigid view of human being](#)

We are pleased to invite everyone involved in Waldorf education (parents, grandparents, teachers, school doctors, psychotherapists, etc.) to a working group at the next International Members' Forum on 1 November 2025.

Whereas we used to assume that children need protection, loving guidance and boundaries in order to develop healthily, today there is a widespread tendency to view them from the outset as little adults who should not be hindered in any way and who need to be informed about everything in the world as early as possible so that they can then make 'free' choices. This tendency is expressed in particular in early sexualisation, indeed a constant focus on the physical and sexual aspects of gender, and an awareness of the so-called 'gender identity' – which may then be different from the biological gender. How can (Waldorf) education help to encounter the child's nature in its uniqueness?

Christian Breme (educator, Switzerland) will introduce the discussion.

1. ES - Semillas futuras para la educación Waldorf - los niños no son adultos pequeños - Formas de superar una visión ahrimánica y rígida del ser humano

Mientras que antes se daba por sentado que los niños necesitaban protección, una guía amorosa y límites para desarrollarse de forma saludable, hoy en día existe una tendencia generalizada a considerarlos desde el principio como pequeños adultos a los que no se debe obstaculizar de ninguna manera y a los que hay que informar sobre todo lo que ocurre en el mundo lo antes posible para que puedan tomar decisiones «libres». Esta tendencia se manifiesta especialmente en la sexualización precoz, es decir, en un foco constante en lo físico-sexual, y en la concienciación de la así llamada «identidad de género», que puede ser diferente del género biológico. ¿Cómo puede la educación (Waldorf) ayudar a encontrar la naturaleza del niño en su singularidad?

Christian Breme (educador, Suiza) introducirá la conversación.

2. EN - Ahrimanic characteristics in share ownership and how social threefolding can help

The promise of a market economy with private ownership is that it counts on the free initiative and responsibility of the individual – unlike for example a planned economy. We want to look at how byable private ownership is heading in the opposite direction with less and less responsibility and room for individual initiative and if we can determine the ahrimanic characteristics in that dynamic. How can Rudolf Steiner's recommended method of handling capital help to counteract this?

Jonas Rybak (Germany) – student in the "Forschungsstudium Soziale Dreigliederung" a young group of free students who organize their own full-time study on Rudolf Steiners social proposals.

3. EN - The work of Lucifer and Ahriman in and through our Double

The General Anthroposophical Society (GAS), founded at the Christmas Conference 1923/1924, was intended to be a new, *higher form of human community with cooperation based on mutual trust*, without any hierarchy and with an absolute minimum of regulation. Based on "largest possible openness and deepest esotericism", the GAS should be a real human space where the adverse forces of Lucifer and Ahriman, living in the member's Double, are deterred from working.

How can we deal with our Luciferic and Ahrimanic Double to prepare ourselves for the coming incorporation of Ahriman?

Philip Jacobsen (Switzerland)

4. EN - Anthroposophical Society: Centre and Periphery

1. What possibilities do you see for improving the situation Centre – Periphery?

- Agreement on our Society's primary focus : [How do we bring Anthroposophy to the people in the world?](#)

- Towards attitude change :

- Centre : [From management towards servant leadership](#)

- Periphery : Create our own initiatives instead of waiting for the Centre

2. How to work upon our Society becoming a model for the human community ?

Deszö Pallagi (Switzerland, Hungary)

5. EN - How do we want to live the Anthroposophical Society in the future?

Ethical individualism and community building – the development of initiatives and worldwide cooperation – the inverted ritual and the new mysteries: What might the Anthroposophical Society look like in the future? A shared exchange of ideas.

Joke Huurmann, Jochen Baltzer and Moritz Christoph (Switzerland, Germany)

6. ES - Conocimiento espiritual sin fronteras, Grupo de Estudio Virtual "Desarrollo Espiritual sin fronteras"

Mi experiencia como Antropósofo me permitió asumir una decisión en el año 2020 debido a la Emergencia Sanitaria y las demandantes restricciones en mi país. Ante estos embates de fuerzas opositoras, había que forjar más substancia espiritual. Es así que inicié vía virtual el trabajo de texto con el método fenomenológico goetheano con la obra "Teosofía" de Rudolf Steiner. Algo que empezó como una necesidad anímica espiritual en mi país (Perú) fue expandiéndose a otros países. Concluimos a finales del 2024 con aprox. 30 integrantes (de diferentes profesiones como arquitectos, médicos, psicólogos, maestros Waldorf, ingenieros, etc.) de varios países de la región (Perú, Chile, Argentina, Colombia, Ecuador, Venezuela, México, etc.). Luego a pedido de los mismos integrantes se decidió continuar con el trabajo ad honorem (desde el principio hasta ahora) con la obra "Filosofía de la Libertad" de Rudolf Steiner durante enero de 2025. El impacto del trabajo interior por parte de los participantes es sorprendente y ha deparado grandes augurios.

La pregunta es ¿Por qué no fomentamos este tipo de Iniciativas para Antropósofos que deseen comprometerse y que permitan fortalecer el conocimiento de la Ciencia Espiritual y permitir un camino interior transformativo en personas vinculadas a las diferentes especialidades antroposóficas e incluso se podrían incluir profesionales no antropósofos que puedan estar interesados?

Luciano Acleman (Péru)

7. EN - Meeting Ahriman through Goethean Conversation – Addressing the Disconnection Between Theory, Knowledge and Practice

By meeting together in heart-centered conversation we will find each other, and in finding each other find the love needed to confront Ahriman with strength. Heart-centered conversation can be a key practice in the new means of occult schooling. It addresses the disconnection between individuals and bridges an intellectual understanding of anthroposophy with the practice of self-development. The conversation passes from member to member with each person listening deeply to the voice of others and speaking what arises from their own hearts.

Bruce Kirchoff (USA)

8. EN - How do we practice 'Social Understanding' without being 'Woke'?

In GA168, a lecture given by Dr. R. Steiner on 10 October 1916 in Zurich entitled, *How can the Destitution of Soul in Modern Times be Overcome*, Dr Steiner brings one of the tasks of the present Consciousness Soul era as being the development and practise of 'Social Understanding'.

The conversation would explore:

- a. What barriers to 'Social Understanding' do I experience in myself ?
- b. What is needed from the individual to overcome or transform these barriers ?

Chandre Wertheim Aymes (Johannesburg, South Africa)

9. EN - AGENDA 2030 and review of the pandemic period

This group aims to highlight the most important events related to the pandemic era, linked to the UN Agenda 2030, which occurred in our countries and were discussed at the International Members Forum on 1st June 2025.

Can we recognize the products of mRNA technology platforms, erroneously called Covid 'vaccines' and all those that followed the Coronavirus era with different technology and their harmful consequences for the human body?

We have identified that the global health crisis is just one of the arms, one of the tools of Agenda 2030, which aims a global control.

Can we identify the ahrimanic attack acting from this Agenda 2030 in opposition to the knowledge of Anthroposophical Medicine (salutogenesis, immunity, viruses)?

How are anthroposophists dealing with this reality?

How can we be more conscious, active, empathetic and fraternal in the current context?

Are the members of Michael's School ready?

Dr. Ana Cristina M. Ferreti (Brazil) **Amalia Michielli** (Brazil)

9. ES - AGENDA 2030 y revisión del período de pandemia

Este grupo pretende presentar los acontecimientos más importantes relacionados con la revisión de la era pandémica, vinculados a la Agenda 2030 de la ONU, que han tenido lugar en nuestros países y que se debatieron en el Foro Internacional de Miembros del 1 de junio de 2025.

¿Podemos reconocer los productos de las plataformas tecnológicas de ARNm, erróneamente denominadas «vacunas» contra la COVID-19 y todas las posteriores a la época del coronavirus con tecnología diferente, y sus consecuencias perjudiciales para el cuerpo humano?

Identificamos que la crisis sanitaria mundial es solo uno de los brazos, una de las herramientas de la Agenda 2030, que tiene como objetivo el control global.

¿Podemos identificar el ataque ahrimánico que actúa desde esta Agenda 2030 en oposición al conocimiento de la medicina antroposófica (salutogénesis, inmunidad, virus)?

¿Cómo están lidiando los antropósofos con esta realidad?

¿Cómo ser más conscientes, activos, empáticos y fraternos en el contexto actual?

¿Están listos los miembros de la Escuela de Michael?

Dr. Ana Cristina Ferretti (Brazil) **Amalia Michielli** (Brazil)

10. ES - Sociedad Antroposófica: centro y periferia

1. ¿Qué posibilidades ves para mejorar la situación entre el centro y la periferia?

- Acuerdo en relación con el objetivo principal de nuestra Sociedad: ¿Cómo llevamos la Antroposofía a las personas del mundo?

- Hacia un cambio de actitud:

- Centro: de la mera dirección al liderazgo servicial

- Periferia: crear nuestras propias iniciativas en lugar de esperar que las cosas lleguen del centro.

2. ¿Cómo trabajar para que nuestra Sociedad se convierta en un modelo para la comunidad humana?

Pablo Vidales (Chile)

11. ES ¿Qué nos dijo R. Steiner sobre Ahriman para estos tiempos y cómo podemos debilitar la perniciosa influencia de su inevitable encarnación?

¿Cómo podemos debilitar la perniciosa influencia de su inevitable encarnación?

¿Qué misiones tenemos como antropósofos al respecto?

¿Qué antecedentes históricos y tensiones contemporáneas podemos tener en cuenta?

¿Qué frutos sociales y humanos ha de dar nuestro trabajo interior?

Dr. Pablo Porcel (Chile) & **Tomás Lambertini** (Chile)